

denyede bifore pe face of pilat  
 whine he denyde hi to be deli  
 uerid but ze denyede pe hooly  
 & pe ryzful. & aride amall leet  
 to be zouni to zouni & ze alone pe  
 makef of lyf. whom god rey  
 lide fro deop of who we ben wit  
 nellis & pe fep of his name.  
 he hay cofermyd vis ma who  
 ze seen & knowe pe name of  
 hi & p is by hi. zat to vis man  
 ful heelp in pe fyt of alle zouni  
 & now bzpen y woot. p bi wylly  
 tynge ze dide as allo zouni pnces  
 but god y bifore tolde bi pe mo  
 ny of alle profetis. y his crut  
 thulde enffre. hay fillid so y  
 fore be ze repentant & be ze co  
 uertid. y zouni fynes be dona  
 way. y whine pe tymes of re  
 frenthig thulen come fro pe  
 out of pe lord. & he thal fode  
 yllke ihu ct y is now prechid  
 to zouni who it bihouey heuene  
 to relseyne. into pe tymes of  
 rethruccion of alle pigis. whi  
 ch ye lord spak bi pe mony of  
 his hooly pfetis fro pe world  
 for moyses seide for pe lord zouni  
 re god thal reile me to zouni  
 a profete of zouni bzpen. as  
 me ze thulde heer hy by alle pi  
 gis. what eu he thal apete to  
 zouni & it thal be y eny  
 ma y thal not heer pe ilke p  
 fete. thal be destryped fro pe pe  
 ple & alle pfetis fro sam  
 uel & afm pat spaken. teelden  
 pes dayes but ze ben pe lones  
 of pfetis. & of pe testamet pat  
 god ordeynede to our fadris. &  
 seide to abrahm in yi seed. alle  
 pe meynes of erpe thulde be

blethid god reilde his sone first  
 to zouni. & sente hi blethige zouni  
 y ech ma coute hi. fro his wic  
 kidnesse. **A**d while pei spake to  
 pe peple. pe prestis & ma  
 gistratis of pe temple & pe saduce  
 es came vp on hem & forweden  
 y pei tanzte pe peple. & telden  
 in ihu pe azeuifing fro deop  
 & pei leyde hondis on he. & put  
 den hem ito ward ito pe moxwe  
 for it was pane euentid but  
 many of hem y hadden herd pe  
 word. bileuete & pe noubre of  
 me was maad fyue poulandis  
 & a moxwe it was don. y re pn  
 cis of he & pe eldre me & tribis  
 were gedrid i ierlm & anas pn  
 ce of prestis & capfas & john &  
 alifandze. & how many eue we  
 re of pe kynde of prestis & pei  
 lettide he in pe myddel. & exat  
 in what & tu ey in what name.  
 han ze doon pis pig. pane pe  
 tre was fillid wip ye hooly go  
 ost. & seide to he ze pncis of pe  
 peple and ze eldre me. heere  
 ze if we to day bedeuyd in pe  
 good dede of a syk man. i who  
 pis ma is maad laf. be it kno  
 wu to zouni alle. & to al pe peple  
 of urael. y in ye name of ihu  
 ct of na. & areth. whom  
 ze crucified. whom god  
 reilde fro deop. in pis. pi ma  
 stouyng hool. bifore zouni pis is  
 re stoon. which was reppenyd  
 of zouni bildige. which is maad  
 into pe heed of pe corner. and  
 heelp is not in ony oyr for  
 nep of name vndir heuene  
 is zouni to me. i which it biho

ney us to be maad laf. & pei sz  
 en pe fidefastnesse of petre &  
 of iohn. for it was fouden pat  
 pei were me vntetrid & lewid  
 me. & pei wondride & knewen  
 he y pei were wip ihu. & pei  
 azzen pe ma y was heeld ston  
 dige wip hem. & pei myzte no  
 pig azen seye but pei comandi  
 den hem to go forp wipoute pe  
 coucel. & pei spaken to gidze  
 & seiden. what thulen we do to  
 res me. for ye signe is maad  
 knowu bi he. to alle me y dnel  
 len at ierlm. it is apyn. & we  
 moxw not denye but y it be  
 no more pupplid into ye pe  
 ple. manase we to he. y pei spe  
 ke no more in pis name to ony  
 me & pei depide he. & denouice  
 den to he. y on no man pei sthul  
 den speke. nep teche in ye name  
 of ihu. but petre & john answere  
 riden. & seiden to hem. if it be  
 ryzful in ye fyt of god to heer  
 zouni rapn pan god. deme ze for  
 we mote nedis speke po pigis.  
 pat we han seyn & herd. & pei  
 manafiden & leften hem. & fou  
 den not how pei thulde pony  
 the he. for ye peple for alle me  
 clarifide vat pig y was don i  
 vat y was bifalle for ye man  
 was moze pa of fourty zeer.  
 i which pis ligue of heelp was  
 maad. & whine pei were deli  
 ed pei came to her felonis  
 & teelde to he. how grete pigis  
 ye pnces of prestis & ye eldre  
 me hadde seid to he. & whine  
 pei herde wip don herte pei rei  
 leden vois to pe lord. & seide lord  
 pou pat madist heuene & erpe

se & alle pigis y ben in he. whi  
 ch seidist bi ye hooly goft bi ye  
 mony of oure fadir dany y d  
 id. wip heepe me gnadiden wip  
 teep to gidze. & ye pepis pouz  
 ten. veyn pigis. figis of ye erpe  
 stode nyz. & pnces come to gidze  
 in oon azens ye lord ye lord. & a  
 zens his ct for verily eroude  
 & poice pilat wip heren men  
 & pepis of urael came to gidze  
 in pis citee azens yin hooly child  
 ihu whom pou anoyntidest. to do  
 ye pigis y yin hond & y coucel  
 demede to be don. & now lord bi  
 hold into ye pretenyngis of he  
 & graute to y eeruauitis to spe  
 ke y word wip al trist. i y pig  
 y pou holde forp yin hond y hee  
 pis & signes & wondzis be ma  
 ad. bi ye name of yin hooly sone  
 ihu. & whine pei hadden pried.  
 ye place was moued. in which  
 pei were gaderid. & alle were  
 fillid wip ye hooly goft. & spa  
 ke ye word of god wip trist. &  
 of ye mltitute of me bileyge.  
 was oon herte & oon wille. nep  
 ony ma seide ony pigis of po  
 pigis. y he weeldide to be his  
 onue. but alle pigis were co  
 myne to hem. & wip greet & th  
 ye apostlis zeldide wip ne flig  
 of ye azeuifig of ihu ct our  
 lord. & greet grace was i alle  
 hem for nep ony uedy man  
 was amog he. for how many  
 enen weren possessoris of  
 feeldis epyr of housis. pei sel  
 den & bzouzte ye pris of po pi  
 gis y pei selde & leyde bifore  
 ye feet of ye apo. ths. & it  
 was departid to ech. as it